Lacey United Methodist Church

Breakfast Service – November 1, 2026

All Music Used with Permission – CCLI#2274807

Prayer and Breakfast Together

♬Hymn ~ He Has Made Me Glad (2x) TFWS 2270

I will enter his gates with thanksgiving in my heart, I will enter his courts with praise.
I will say, "This is the day that the Lord has made."
I will rejoice, for he has made me glad.

He has made me glad, he has made me glad. I will rejoice, for he has made me glad.
He has made me glad, he has made me glad. I will rejoice, for he has made me glad.

Call to Worship

Leader: God calls us into community.
All: We belong to God and to one another.
Leader: God gathers people from every walk of life.
All: Together we are the Body of Christ.
Leader: Every person matters.
All: Every gift matters. Let us worship the God who connects us in love.

Young Disciples" Time

Prayer of Illumination

O God, your word is more precious than fine gold, and sweeter than purest honey. As we turn to your Scripture, send your Holy Spirit to infuse your Scripture with truth and grace — so that the good news of your love would shine before our eyes and delight our senses ... so that we cannot help but respond with wonder, faith and trust. Amen.

Hebrew Scripture Lesson: Isaiah 58:6-12

New Testament Lesson: 1 Corinthians 12:12-7

Message: Connected: "Everyone Matters. Everyone Belongs"

Hymn ~ Blest Be the Tie That Binds UMH 557

1. Blest be the tie that binds our hearts in Christian love;
the fellowship of kindred minds is like to that above.

2. Before our Father's throne we pour our ardent prayers;
our fears, our hopes, our aims are one, our comforts and our cares.

3. We share each other's woes, our mutual burdens bear;
and often for each other flows the sympathizing tear.

4. When we asunder part, it gives us inward pain;
but we shall still be joined in heart, and hope to meet again.

Affirmation of Faith UMH 882

I believe in God, the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again; he ascended into heaven,
is seated at the right hand of the Father,
and will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

Offering *Please place your tithes and offerings in the basket on your table.*
Anthem

*Doxology: Praise God, from Whom All Blessings Flow UMH 95

Praise God from Whom all blessings flow; Praise God, all creatures here below;
Praise God above, ye heavenly host; Praise Father, Son and Holy Ghost. Amen.

Prayer of Dedication

God of unity and grace, receive these gifts and use them to strengthen your Church and bless your world. Through them, may people find hope, belonging, healing, and purpose. Unite us in mission and make us faithful stewards of all you have entrusted to our care. Through Christ our Lord. Amen.

♬ Communion Hymn ~ Communion

1. This is communion. Your body broken. The cup we're drinking is bittersweet.
The gift of friendship, truest salvation. Borne of Your suffering on Calvary

Chorus 1: We remember the sacrifice of love. We remember the blood poured out for us.
We remember the only Son of God upon the cross.

2. From stained to spotless, from wrath to favor. Through You our Savior, the work complete.
In full repentance, led by Your kindness. Partake of presence as we receive.

Chorus 2: We remember the sacrifice of love. We remember the blood poured out for us.
We remember the only Son of God upon the cross.

We remember the price You had to pay. We remember the wounds that made a way.
We remember the Lamb for all was slain upon the cross.

Bridge 1: How can it be there is a table; for all who would come, for all who would come.
Taste now and see, there is a table; for all who would come, for all who would come.

Bridge 2: Take of the bread, receive the cup. For His mercy is enough, for the many and the one.
This is communion.

Take it as often as you will, for His blood has power still.
By His wounds we shall be healed. This is communion.

The Invitation - Prayer of St. Ambrose (339-397)

Prayer of Confession

Loving God, we confess that we do not always live as one body. We allow differences to divide us. We fail to see the gifts and worth of others. We sometimes choose comfort over compassion and judgment over understanding. Forgive us when we neglect the needs of our neighbors or withdraw from the community you have given us. Renew us by your Spirit and teach us to love one another as Christ has loved us. Amen.

A Time of Silent Confession and Reflection

The Assurance of Pardon

Leader: Hear the good news: In Christ we are reconciled to God and to one another.
In the name of Jesus Christ, you are forgiven.
All: In the name of Jesus Christ, you are forgiven. Glory to God. Amen.

Passing of the Peace

Let us offer each other a sign of peace.

The Sacrament of Holy Communion

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them up to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Communion Responses: ♬ **Holy, holy, holy Lord, God of power and might.**
Holy, holy, holy Lord, God of power and might.
Heaven and earth are full, full of your glory.
Hosanna in the highest, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.

♬ **Christ has died; Christ is risen; Christ will come again.**

The Prayer of Consecration

Response: ♬ **Amen, amen, amen, amen.**

The Lord's Prayer

The Breaking of the Bread and the Sharing of the Cup

Lamb of God, who takes away the sins of the world, **have mercy on us.**
Lamb of God, who takes away the sins of the world, **have mercy on us.**
Lamb of God, who takes away the sins of the world, **grant us peace.**

The Prayer of Humble Access

Most merciful Lord, your love compels us to come in.
Our hands were unclean, our hearts were unprepared;
we were not fit even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation, and share your bread with sinners.
So cleanse and feed us with the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.

The Reception

After you have received Communion, feel free to light a candle in memory of a beloved saint.

Prayer of Gratitude

Eternal God, we give You thanks for this holy mystery in which You have given yourself to us. Grant that we may go into the world in the strength of Your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord: Amen!

Community Life

♫ Hymn ~ Bind Us Together TFWS 2226

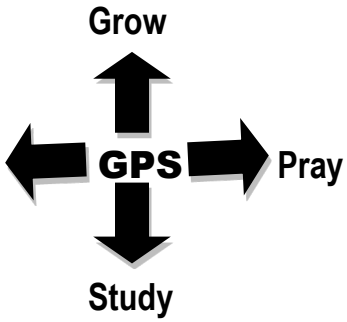
Bind us together, Lord, bind us together
with cords that cannot be broken.
Bind us together, Lord, bind us together, Lord,
bind us together with love.

There is only one God, there is only one King;
There is only one body, that is why we can sing.

Bind us together, Lord, bind us together
with cords that cannot be broken.
Bind us together, Lord, bind us together, Lord,
bind us together with love.

Benediction

Week of 11/2



Monday- Isaiah 58:6-12

According to verses 6 and 7, what specific actions define the kind of "fasting" God chooses?

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Tuesday- Isaiah 58:6-12

What are the four specific needs of others highlighted in verse 7 that God asks His people to address?

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Wednesday- Isaiah 58:6-12

In verses 8 and 11, what visual metaphors are used to describe the blessings that follow true obedience?

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Thursday- 1 Corinthians 12:12-27

How does Paul use the human body to explain the concept of the Church in verses 12-14? Who or what represents the "body," and who is the "head"?

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Friday- 1 Corinthians 12:12-27

In verse 21, what does the eye say to the hand, and the head to the feet? What attitude is St. Paul correcting here?

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Saturday- 1 Corinthians 12:12-27

How should the body treat the parts that seem "weaker," "less honorable," or "unpresentable" (verses 22-25)?

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